

ՍՈՒՐԲ ԳՐԻԳՈՐ ԼՈՒՍԱՒՈՐԻՉ

WELCOME TO  
**ST. GREGORY  
THE ENLIGHTENER**  
ARMENIAN CHURCH

FR. MESROB HOVSEPYAN, PASTOR

MORNING SERVICE: 9:45 A.M.

DIVINE LITURGY: 10:15 A.M.

**OCTOBER 19, 2025**

**SIXTH SUNDAY AFTER EXALTATION**

**Զ ԿԻՐԱԿԷ ԶԿՆԻ Ս. ԽԱՅԻ**

TODAY'S SCRIPTURE READINGS:

*Galatians 4:3-18*

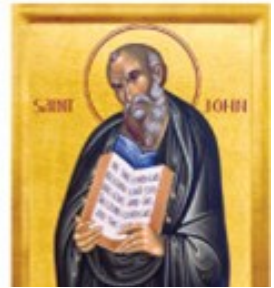
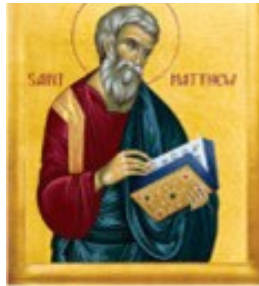
*Luke 4:14-23*

PC MEMBERS ON DUTY:

*Chris Bonfiglio*

*Tom Daw*

*Betty Sagatelian-Ortiz*



**REQUIEM SERVICE WILL NOT BE OFFERED TODAY.**

Our address: 1131 North Street, White Plains, NY 10605, [www.stgregorywp.com](http://www.stgregorywp.com)

Office hours: Tuesday-Friday 9a.m.-3p.m., Mondays closed.

Contact us: Office: (914) 428-2595, [saintgregorychurchwp@gmail.com](mailto:saintgregorychurchwp@gmail.com)

Fr. Mesrob: (804) 405-9399, [fr.mesrob@yahoo.com](mailto:fr.mesrob@yahoo.com)

## **Feast of the Holy Evangelists Matthew, Mark, Luke and John**

The Armenian Church commemorates the Feast of Holy Evangelists Matthew (Matteow), Mark (Markos), Luke (Ghoogas) and John (Hovhannes).

The word *evangelist* derives from the Greek for “proclaimer of the gospel” and in widest usage refers to preachers and missionaries. Specifically, the Four Evangelists, Matthew, Mark, Luke, and John are the named authors of the four Gospels, the first four books of the New Testament canon which each recount, with somewhat different details, the life of Christ. Matthew and John were named among the original twelve apostles; Mark and Luke were apparently companions of Saint Paul. The evangelists are depicted throughout medieval art in several ways. They are often shown as authors, holding or writing in books or on scrolls, and as such, frequently appear in manuscripts as prefatory illustrations before their Gospels. The Four Evangelists are regularly accompanied by symbolic animals which derive from passages in Ezekiel (1:5-14; his vision of four beasts); and the Apocalypse (4:6-8; the vision of the beasts around the throne of God).

Matthew is accompanied, or represented by, the man or angel (his Gospel begins with the genealogy of Christ); the symbol of Mark is the lion (his Gospel begins with a description of the voice crying in the wilderness); Luke is represented by an ox (his Gospel begins with an account of sacrifice); the symbol for John is the eagle (which flies close to heaven; this refers to John's visions). The evangelists may be shown as human figures accompanied by these animals or simply the animals themselves may be represented. A variant type depicts the evangelists as animal-headed human authors.

### **Սուրբ Աւետարանիչներ՝ Մատթէոս, Մարկոս, Դուկաս եւ Յովհաննէս**

Հոկտեմբերի 20-ին, Հայաստանեայց Եկեղեցին կը յիշատակէ տօնը Քրիստոսի կեանքն ու քարոզչութիւնը պատմող աւետարաններու հեղինակներուն՝ Սուրբ աւետարանիչներ՝ Մատթէոսի, Մարկոսի, Դուկասի եւ Յովհաննէսի:

Մատթէոս պաշտօնով մաքսաւոր էր, այսինքն հարկահաւաք, էրք Յիսուս զինք իր 12 առաքելներէն մէկը ըլլալու կանչեց: Մարկոսի Աւետարանը չորս աւետարաններէն ամենէն կարճն է եւ գրուած է բոլորէն առաջ: Դուկաս յոյն բժիշկ մըն էր, որ աշակերտած էր Պօղոս առաքելի եւ դարձած անոր հաւատարիմ գործակիցը եւ բազմաթիւ անգամներ անոր հետ ճամբորդած:

Յովհաննէս Յիսուսի 12 Առաքելներէն կրտսերագոյնն է: Իր աւետարանը յատկանշական կերպով տարբեր է միւս աւետարաններէն: Անիկա Յիսուսը կը ներկայացնէ որպէս Աստուծոյ Խօսքը որ մարմին եղաւ եւ մեր մէջ բնակեցաւ:

## TODAY'S SCRIPTURE READINGS

***The first reading is from the Second Letter of Paul to Galatians 4:3-18***

So with us; while we were minors, we were enslaved to the elemental spirit of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God. Formerly, when you did not know God, you were enslaved to beings that by nature are not gods. Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? How can you want to be enslaved to them again? You are observing special days, and months, and seasons, and years. I am afraid that my work for you may have been wasted. Friends, I beg you, become as I am, for I also have become as you are. You have done me no wrong. You know that it was because of a physical infirmity that I first announced the gospel to you; though my condition put you to the test, you did not scorn or despise me, but welcomed me as an angel of God, as Christ Jesus. What has become of the goodwill you felt? For I testify that, had it been possible, you would have torn out your eyes and given them to me. Have I now become your enemy by telling you the truth? They make much of you, but for no good purpose; they want to exclude you, so that you may make much of them. It is good to be made much of for a good purpose at all times, and not only when I am present with you.

***The second reading is from the Holy Gospel of Jesus Christ according to Luke 4:14-23***

Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him. He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor." Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, "Today this scripture is fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked. Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell me, 'Do here in your hometown what we have heard that you did in Capernaum.'"



## Holy Communion Distribution Guidelines

As parishioners approach to receive Holy Communion:

- Place your right hand in the left hand and extend it to the celebrant.
- The celebrant will place the Holy Communion in your palm.
- Consume it in front of the celebrant WITHOUT TOUCHING THE COMMUNION with other fingers.

• **PLEASE SANITIZE YOUR HAND(S) BEFORE RETURNING TO YOUR SEAT FROM THE RIGHT OR LEFT SIDE OF THE CHANCEL.**

ACVOA JUNIORS OF ST. GREGORY THE ENLIGHTENER  
ARMENIAN CHURCH PRESENT

# FROM HEART TO *Hayastan*

COAT DRIVE  
OCT 5<sup>TH</sup> - NOV 2<sup>ND</sup>

Due to the Armenian-Azerbaijani war, many Armenians have been displaced, losing all of their belongings. Now, with winter coming, they will need protection from the cold. Donate your gently used coats and help someone stay warm in Armenia through these winter months

**PUFFER/LIGHTWEIGHT COATS  
RECOMMENDED**

**\*DONATIONS WELCOME TO  
DEFRAY SHIPPING COST**

Zell to  
[sgechurchtreasurer@gmail.com](mailto:sgechurchtreasurer@gmail.com)



ՍԲ. ԳՐԻԳՈՐ ԼՈՒՍԱՒՈՐԻՉ ՀԱՅՑ. ԵԿԵՂԵՑԻ  
ST. GREGORY THE ENLIGHTENER  
ARMENIAN CHURCH

Cordially invites you to a celebration  
HONORING

DEACON MIRIJOHN &  
ANOUSH GIVELEKIAN

as the recipients of the

**ST. GREGORY AWARD - 2024**

acknowledging their dedicated service to our Church

NOVEMBER 2, 2025

SUNDAY at 12:30pm

BANQUET & PROGRAM

**Advanced reservations are necessary**

Kindly return completed form with your check by October 20

For questions contact church office at 914-428-2595 or [saintgregorychurchwp@gmail.com](mailto:saintgregorychurchwp@gmail.com)

-----  
Reservation Name: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Number of Paid Reservations: \_\_\_\_\_ Adults \$25.00/ea \$ \_\_\_\_\_

\_\_\_\_\_ Children (6-13) \$10.00/ea \$ \_\_\_\_\_

\_\_\_\_\_ Children (1-5) Free

Donation in honor of recipients \$ \_\_\_\_\_

TOTAL PAID \$ \_\_\_\_\_

Make check payable to: St. Gregory Armenian Church  
1131 North Street, White Plains, NY 10605

Without reservations: charge at the door is \$30/person

**Today, please take a moment to remember in your prayers all  
the sick and recovering members of our community.**

**May God touch His faithful servants with His healing hand, and  
grant them good health & recovery.**

*Please inform Der Hayr if you have friends or family who are suffering any physical or spiritual distress and are in need of prayer, and he will add them to his prayer list where they will be remembered. We all need prayer – both to say for others and to be said for us.*



*Havadamk*

# WE BELIEVE

*A Study of the Nicene Creed*

NOVEMBER

9, 16

DECEMBER

14, 28

JANUARY

18

*Sundays*

*Studying the  
Nicene Creed  
is a great way of  
knowing and living  
more deeply our  
Orthox Faith.*

12:45-1:30



St. Gregory the Enlightener  
Armenian Church  
1131 North Street,  
White Plains, NY 10605

## Join the Saint Gregory Women's Guild

as we give thanks and celebrate the season with food, fellowship, and gratitude at our **Thanksgiving Luncheon**

**Date:** Sunday, November 23<sup>rd</sup>, 2025

**Time:** Immediately following Badarak

**Location:** Tutak Hall

\$25 for adults; Children 5 to 12 years old \$15; Children 5 and under - free

Bring your appetite and your thankful heart!  
Delicious food and a warm community await.  
Families and friends are welcome! Don't forget to visit our bake sale for homemade treats to take home.

**Please RSVP by November 15<sup>th</sup>, 2025:**

Alicia Wood

[awood@wcv3.com](mailto:awood@wcv3.com)

Call/Text: (203) 246 - 7420



***NextGen of St. Gregory  
Invites You To  
Paint & Sip Night!***

---

**November 15, 2025 | 6:00pm**

St. Gregory the Enlightener Armenian Church  
White Plains, NY  
Church Hall

Featuring an art instructor  
from “Paint the Town” who  
will lead a fun and creative  
experience!

All art materials provided

Beverages & light bites  
included

***\$40 per person  
Must be 21+***

Please RSVP by November 5:  
Nadia Basil  
(914) 843 - 4478  
nadia.basil23@gmail.com

---

***Pastoral Care, Home and Hospital Visits***

Der Mesrob is always available and would like to visit homebound and hospitalized parishioners. If you or someone you know is ill, Hospitalized or homebound and would like to be visited, please call Der Mesrob directly at (804)-405-9399 to schedule the visit. Please note: when asked about your religion at a hospital, patients should list themselves as “Armenian Orthodox” or “Armenian” not “other”.

# CALENDAR OF UPCOMING EVENTS

TODAY

**Morning Service & Divine Liturgy.**  
**Fr. Mesrob Hovsepian celebrates the Divine Liturgy.**  
**Join us for the fellowship coffee hour following the Liturgy.**

OCTOBER 19,  
SUNDAY

**ACYOA Juniors Apple Picking - 1:00pm.**  
Contact Yn. Ruzanna Karapetyan  
at ruzkar@gmail.com or Lusine Abovyan  
at lusineabovyan@icloud.com for details.

OCTOBER 21,  
TUESDAY

**Trip to the Bruce Museum with The Women's Guild-11:00am.** Details inside.

NOVEMBER 2,  
SUNDAY

**SAVE THE DATE:**  
**ST. GREGORY AWARD LUNCHEON**  
This year St. Gregory Award recipients will be  
**Deacon Mirijohn and Anoush Givlekian.**  
We congratulate them and express our appreciation for their dedication to our parish.  
*The details inside.*

NOVEMBER 8,  
SATURDAY

**Aida's Book Club-12:00 noon at Tutak Hall**  
*See the flyer for details.*

NOVEMBER 15,  
SATURDAY

**ACYOA Juniors Thanksgiving Cooking event-10:00am.** For details contact Yn. Ruzanna K.  
at ruzkar@gmail.com or Lusine A. at  
lusineabovyan@icloud.com for details.

NOVEMBER 15,  
SATURDAY

**NextGen of St. Gregory (Young Professionals) Social Event-6:00pm.** Details inside.

NOVEMBER 23,  
SUNDAY

**Thanksgiving Brunch sponsored by the Women's Guild. Bake Sale!** Details inside.

DECEMBER 6,  
SATURDAY

**The Women's Guild Advent by Candlelight Tea.**  
*Details to follow.*