

ՍՈՒՐԲ ԳՐԻԳՈՐ ԼՈՒՍԱՒՈՐԻՉ

# WELCOME TO ST. GREGORY THE ENLIGHTENER

ARMENIAN CHURCH

FR. MESROB HOVSEPYAN, PASTOR

MORNING SERVICE: 9:45 A.M.

DIVINE LITURGY: 10:15 A.M.

APRIL 27, 2025  
OCTAVE OF EASTER (NEW SUNDAY)  
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TODAY'S SCRIPTURE READINGS:

James 3:1-12

John 1:1-17

PC MEMBERS ON DUTY:

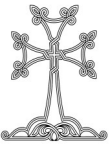
Arman Bedonian

Chris Bonfiglio

Annie Shalian



«Քրիստոս Յարեաւ Ի Մեռելոց,  
Օրհնեալ Է Յարութիւնը Քրիստոսի»



REQUIEM SERVICE WILL BE OFFERED FOR:

**John Sakalian (40<sup>th</sup> day)**

*Requested by: The Sakalian Family*

***The victims and deceased survivors of the Armenian Genocide***

May God rest their souls in His eternal peace and presence and grant their loved ones the comfort of the Holy Spirit.

Our address: 1131 North Street, White Plains, NY 10605, [www.stgregorywp.com](http://www.stgregorywp.com)

Office hours: Tuesday-Friday 9a.m.-3p.m., Mondays closed.

Contact us: Office: (914) 428-2595, [saintgregorychurchwp@gmail.com](mailto:saintgregorychurchwp@gmail.com)

Fr. Mesrob: (804) 405-9399, [fr.mesrob@yahoo.com](mailto:fr.mesrob@yahoo.com)

## OCTAVE OF EASTER (NEW SUNDAY)

This Sunday is called New Sunday for the following three reasons: Firstly, Easter means freedom and New Sunday is a day of double freedom. God has set us free from sins, and the influence of passions, furthermore when God does everything in a new way in order to set us free from needs, it is called New Sunday. Secondly, this Sunday is called New Sunday because of our resurrection. On the first Sunday, Christ raised us from the dead thanks to His Soul and Power, and on the second Sunday he will raise us from the dead bodily, so that raising from the dead we will become immortal. And finally, this Sunday is called New Sunday because we celebrate the feast of our soul's saving in spiritual joy.

### ԿՐԿՆԱԶԱՏԻԿ (ՆՈՐ ԿԻՐԱԿԻ)

Կրկնագատիկ է կոչվում երեք պատճառներով: Զատիկ նշանակում է ազատություն և այդ օրը կրկնակի ազատության օր է: Աստված մեզ ազատել է մեղքերից, սակայն մենք գտնվում ենք կրքերի ազդեցության ներքո: Իսկ երբ Աստված ամեն ինչ նոր է անում և բոլոր կարիքներից մեզ ազատում, դա կոչվում է Կրկնագատիկ: Կրկնագատիկ է կոչվում մեր հարության պատճառով: Քրիստոս առաջին կիրակի օրը մեզ հարություն տվեց Իր հոգով ու գործությամբ, իսկ երկրորդ կիրակի օրը մեզ հարություն է տալու ըստ մարմնի՝ և մեռելներից հարություն առնելով պիտի անմահանանք: Նոր կիրակի և Կրկնագատիկ է կոչվում, քանզի նորովի ենք տոնում մեր հոգու փրկության նավակատիվը՝ հոգևոր ուրախությամբ ու տոնախմբությամբ:

## TODAY'S SCRIPTURE READINGS

### ***The reading is from the Second Epistle of James (3:1-12)***

Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check. When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell. All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. Can both fresh water and salt water flow from the same spring? My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

### ***The second reading is from the Holy Gospel of Jesus Christ according to John (1:1-17)***

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not

receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband’s will, but born of God. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. John testified concerning him. He cried out, saying, “This is the one I spoke about when I said, ‘He who comes after me has surpassed me because he was before me.’” Out of his fullness we have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ.

St. Gregory The Enlightener Armenian Church

## 22nd Annual Lionel Galstaun Memorial Concert

**STEPHANIE KELEDJIAN**

**SOPRANO**

ACCOMPANIED BY

**MAESTRO VAGHARSHAK OHANYAN**

**SUNDAY**

**MAY 4, 2025**

COMPLIMENTARY LUNCHEON SPONSORED  
BY THE CULTURAL COMMITTEE  
FOLLOWING THE CHURCH SERVICE

PERFORMANCE  
IN THE SANCTUARY  
**1:30 PM**



**JOIN US TO SUPPORT OUR YOUNG ARMENIAN ARTISTS!**

RSVP 4/26 at [stgregoryculturalcommittee@gmail.com](mailto:stgregoryculturalcommittee@gmail.com) or call at 914 428 2595

1131 North Street, White Plains, NY 10605

YOU ARE INVITED TO A SPECIAL BOOK  
SIGNING AND MEET & GREET  
WITH NANCY KRICORIAN,  
*THE BURNING HEART OF THE WORLD*

Presented by Aida's Book Club and St. Gregory  
Women's Guild



“AUTHOR OF THE  
BESTSELLER, ZABELLE •  
AUTHOR OF THE NEW YORK  
TIMES REVIEWED, ALL THE  
LIGHT THERE WAS • In  
vivid, poetic prose, Nancy  
Kricorian’s *The Burning Heart  
of the World* tells the story of a  
Beirut Armenian family  
before, during, and after the  
Lebanese Civil War.”

DATE: MAY 18TH (IMMEDIATELY FOLLOWING FELLOWSHIP)

BOOKS WILL BE SOLD IN THE WEEKS LEADING TO THE BOOK  
PRESENTATION AND AT THE PRESENTATION ITSELF FOR \$20

CONTACT SYLVIA KRUIZENGA AT 203 - 536 - 1241

COME CONNECT, CELEBRATE STORYTELLING, AND SUPPORT A  
TALENTED ARMENIAN AUTHOR.

St Gregory The Enlightener Armenian Church  
1131 North Street, White Plains, NY 10605

**Author presentation and book signing - please RSVP to  
Ellie Krolian 914-588-7047**

**Books will be available for purchase by cash or check after Badarak  
on Sundays.**

### **Pastoral Care, Home and Hospital Visits**

Der Mesrob is always available and would like to visit homebound and hospitalized parishioners. If you or someone you know is ill, Hospitalized or homebound and would like to be visited, please call Der Mesrob directly at (804)-405-9399 to schedule the visit. Please note: when asked about your religion at a hospital, patients should list themselves as “Armenian Orthodox” or “Armenian” not “other”.

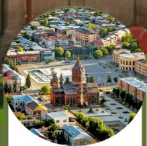
NYC ANNUAL COMMEMORATION  
ON THE 110TH ANNIVERSARY OF  
**THE ARMENIAN GENOCIDE**



**SUNDAY**  
**APRIL 27, 2025**  
**1:30PM**  
**TIMES SQUARE**  
**7TH AVE & 46TH STREET**

*St. Gregory the Enlightener  
Armenian Church  
Armenia Awaits*

Led by Fr. Mesrob Hovsepyan



**JULY 14 - 28**  
**\$2775/ PERSON**

LAND PACKAGE ONLY  
PLUS: AIRFARE  
(AIRFARE NEEDS TO BE RESERVED  
SEPARATELY)

St. Gregory the Enlightener Arm. Church

You're invited to the

# KITCHEN RE-OPENING

*Ribbon Cutting  
Ceremony* ● ● ● ● ●

Sunday, May 11, 2025 | 12:30pm

We invite all our donors, supporters,  
and parishioners to join us for this  
special ceremony.

1131 North Street, White Plains, NY 10605



## **Holy Communion Distribution Guidelines**

As parishioners approach to receive  
Holy Communion:

- Place your right hand in the left hand and extend it to the celebrant.
- The celebrant will place the Holy Communion in your palm.
- Consume it in front of the celebrant **WITHOUT TOUCHING THE COMMUNION** with other fingers.

● **PLEASE SANITIZE YOUR HAND(S) BEFORE RETURNING TO YOUR SEAT FROM THE RIGHT OR LEFT SIDE OF THE CHANCEL.**

# CALENDAR OF UPCOMING EVENTS

TODAY

**Morning Service & Divine Liturgy.**

**Fr. Mesrob Hovsepian celebrates the Divine Liturgy this Sunday.**

**Intercessory Prayer Service**

**110th Commemoration of the Armenian Genocide**

**Armenian Genocide commemoration annual gathering in Times Square, 1:30pm.**

MAY 4,  
SUNDAY

**ANNUAL LIONEL GALSTAUN MEMORIAL CONCERT. The flyer is in this bulletin.**

MAY 18,  
SUNDAY

**The Women's Guild and Aida's Book Club are hosting Nancy Kricorian, author of The Burning Heart. She will be signing copies of her latest book after Badarak. Books available for purchase please contact Sylvia Kruizenga at 203-536-1241.**

**ARMENIAN SCHOOL GRADUATION—3:00 PM**

JUNE 1,  
SUNDAY

**Hokehankist for our beloved Women's Guild members. St. Gregory Women's Guild food sale.**

JUNE 22,  
SUNDAY

**CHOIR APPRECIATION DAY.  
Details to follow.**

JUNE 29,  
SUNDAY

**Armenian Patriarch of Constantinople, Archbishop Sahak Mashalian will be celebrating Liturgy at St. Vartan Cathedral. Details to follow.**

AUGUST 17,  
SUNDAY

**Feast of the Assumption of St. Mary  
Blessing of Grapes service.**

**All-American BBQ, Women's Guild.  
Details to follow.**

SEPTEMBER 21,  
SUNDAY

**Armenian Picnic**