

ՍՈՒՐԵ ԳՐԻԳՈՐ ԼՈՒՍԱՒՈՐԻՉ

WELCOME TO
**ST. GREGORY
THE ENLIGHTENER**
ARMENIAN CHURCH

FR. MESROB HOVSEPYAN, PASTOR

MORNING SERVICE: 9:45 A.M.

DIVINE LITURGY: 10:15 A.M.

APRIL 7, 2024
OCTAVE OF EASTER (NEW SUNDAY)
ԿՐԿՆԱԶԱՏԻԿ

TODAY'S SCRIPTURE READINGS:

James 3:1-12

John 1:1-17

PC MEMBERS ON DUTY:

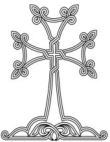
Joanne Chitjian

Tom Daw

Ron Sanossian



«Քրիստոս Յարեաւ Ի Մեռելոց,
Օրհնեալ Է Յարութիւնը Քրիստոսի»



REQUIEM SERVICE WILL BE OFFERED FOR:

Martiros Manukyan (40th Day)

Requested by: Norayr & Gayane Azaryan

May God rest his soul in His eternal peace and presence and grant his loved ones the comfort of the Holy Spirit.

Our address: 1131 North Street, White Plains, NY 10605, www.stgregorywp.com

Office hours: Tuesday-Friday 9a.m.-3p.m., Mondays closed.

Contact us: Office: (914) 428-2595, saintgregorychurchwp@gmail.com

Fr. Mesrob: (804) 405-9399, fr.mesrob@yahoo.com

OCTAVE OF EASTER (NEW SUNDAY)

This Sunday is called New Sunday for the following three reasons: Firstly, Easter means freedom and New Sunday is a day of double freedom. God has set us free from sins, and the influence of passions, furthermore when God does everything in a new way in order to set us free from needs, it is called New Sunday. Secondly, this Sunday is called New Sunday because of our resurrection. On the first Sunday, Christ raised us from the dead thanks to His Soul and Power, and on the second Sunday he will raise us from the dead bodily, so that raising from the dead we will become immortal. And finally, this Sunday is called New Sunday because we celebrate the feast of our soul's saving in spiritual joy.

ԿՐԿՆԱԶԱՏԻԿ (ՆՈՐ ԿԻՐԱԿԻ)

Կրկնագատիկ է կոչվում երեք պատճառներով: Զատիկ նշանակում է ազատություն և այդ օրը կրկնակի ազատության օր է: Աստված մեզ ազատել է մեղքերից, սակայն մենք գտնվում ենք կրքերի ազդեցության ներքո: Իսկ երբ Աստված ամեն ինչ նոր է անում և բոլոր կարիքներից մեզ ազատում, դա կոչվում է Կրկնագատիկ: Կրկնագատիկ է կոչվում մեր հարության պատճառով: Քրիստոս առաջին կիրակի օրը մեզ հարություն տվեց Իր հոգով ու գործությամբ, իսկ երկրորդ կիրակի օրը մեզ հարություն է տալու ըստ մարմնի՝ և մեռելներից հարություն առնելով պիտի անմահանանք: Նոր կիրակի և Կրկնագատիկ է կոչվում, քանզի նորովի ենք տոնում մեր հոգու փրկության նավակատիճը՝ հոգևոր ու բարխորությամբ ու տոնախմբությամբ:

ANNUNCIATION OF ST. MARY

APRIL 7

The Annunciation commemorates the tidings which the Angel Gabriel brought to Mary. It is part of the fulfillment of the Messianic prophecy and plan, and the most important event in Mary's life. The Annunciation is observed in the Armenian Church on April 7. "Do not be afraid, Mary," the Angel Gabriel said, as he appeared before the young woman, "for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus." (Luke 1:30-31).

TODAY'S SCRIPTURE READINGS

The reading is from the Second Epistle of James (3:1-12)

Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check. When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell. All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. Can both fresh water and salt water flow from the same spring? My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

The second reading is from the Holy Gospel of Jesus Christ according to John (1:1-17)

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not

receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'" Out of his fullness we have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ.

ST. GREGORY THE ENLIGHTENER ARMENIAN CHURCH

WOMEN'S GUILD

Invites you to

SAINTLY WOMEN'S DAY

Celebrating

ST. HRIPSIME

Honored Saint of 2024

- ❖ Saturday April 27, 2024, 2:00 – 4:00 PM
- ❖ Service, Light Refreshments & Tea
- ❖ We will have a display of Armenian Embroidery and Lace
- ❖ \$35.00 donation per person
- ❖ RSVP: to Dawn Papalian at 310-850-6496 by Monday April 22, 2024
- ❖ St. Gregory Armenian Church
Tutak Hall
1131 North Street, White Plains, NY 10605



ST. GREGORY CULTURAL COMMITTEE PRESENTS

21ST ANNUAL LIONEL GALSTAUN MEMORIAL CONCERT



SUNDAY
MAY 5, 2024



JARED BLAJIAN, CELLIST
NARA AVETISYAN, PIANIST

Complimentary Luncheon following Badarak in Tutak Hall

Performance in the Sanctuary 1:30pm

RSVP 4/26 at stgregoryculturalcommittee@gmail.com or call at 914 428 2595

Your generous donations will help support young Armenian musicians !

ST. GREGORY THE ENLIGHTENER ARMENIAN CHURCH
1131 North Street, White Plains, NY 10605

Pastoral Care, Home and Hospital Visits

Der Mesrob is always available and would like to visit homebound and hospitalized parishioners. If you or someone you know is ill, Hospitalized or homebound and would like to be visited, please call Der Mesrob directly at (804)-405-9399 to schedule the visit. Please note: when asked about your religion at a hospital, patients should list themselves as “Armenian Orthodox” or “Armenian” not “other”.

ST. GREGORY THE ENLIGHTENER
ARMENIAN CHURCH
1131 North Street
White Plains, NY 10605

LITTLE SAINTS

All Little Saints, birth to age four, are welcome to join us
for our monthly interactive lesson led by Fr. Mesrob.

Second Saturday of each month
11:30-12:30 PM

Time changed

APRIL 13
MAY 11
JUNE 8
JULY 13

Register by April 7 | frmesrob@gmail.com
Registration is important to make sure we have enough supplies
Parent should accompany the child



Feast of

St. Gregory's Deliverance from the Pit

Տօն Աբ. Գրիգոր Լուսաւորչին Ելն ի Վիրապէն



St. Gregory the Enlightener
Armenian Church
1131 North street
White Plains, NY 10605

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JUNE
SATURDAY

DIVINE LITURGY

10:30 am

PRESIDED BY

Bishop Mesrop Parsamyan, Primate

CELEBRANT

Fr. Mesrob Hovsepyan

HOMILIST

Fr. Abraham Malkhasyan

Lunch to follow

RSVP by May 26
frmesrob@gmail.com

CALENDAR OF UPCOMING EVENTS

TODAY

Fr. Mesrob Hovsepyan celebrates the Divine Liturgy.
Parish Council Dedication Service will take place before the sermon.
Children's Sermon will be delivered today.

Potluck Lunch following the Divine Liturgy

During the fellowship hour we will be honoring Elizabeth Shaghalian Vranka as she concluded her responsibility as the Parish Council chair and has moved to RI a few months ago.

APRIL 7 & 8

The Chamber Players of the Greenwich Symphony are proud to present:
Music From Armenia by Ara Dinkjian and Friends.

APRIL 13,
SATURDAY

LITTLE SAINTS MINISTRY
FOR AGES UT TO 4YRS., 11:30-12:30PM.
The flyer can be found inside.

APRIL 14,
SUNDAY

Creative Painting Event hosted by the St. Gregory Women's Guild.

MAY 5,
SUNDAY

Annual Lionel Galstaun Memorial Concert featuring Jared Blajian, Cellist and Nara Avetisyan, Pianist.

Complimentary luncheon following Badarak in Tutak Hall. Your generous donations will help support young Armenian musicians! RSVP by April 26.

MAY 11,
SATURDAY

Aida's Book Club
2 pm in the Atrium

MAY 19,
SUNDAY

Armenian School Graduation, 3:00pm.

JUNE 1,
SATURDAY

Feast of St. Gregory's deliverance from the pit
Divine Liturgy will be celebrated.
The flyer can be found inside.

CALENDAR OF UPCOMING EVENTS

JUNE 2,
SUNDAY

***Women's Guild General Meeting and
Learn to Make Jingalov Hats***

JUNE 15,
SATURDAY

Huyser Ensemble Concert
Details to follow.

ST. GREGORY THE ENLIGHTENER
ARMENIAN CHURCH

PRESENTS

HUYSER
AND
FRIENDS

SATURDAY
JUNE 15
2024

International Rhythms
AN OPEN-AIR CONCERT

ST. GREGORY THE ENLIGHTENER CHURCH
1131 NORTH STREET
WHITE PLAINS, NY

DOORS OPEN AT 7:00 PM
CONCERT STARTS AT 7:30 PM

\$45 INCLUDING WINE & CHEESE
12 & UNDER \$25

FOR TICKETS & RESERVATIONS
CHURCH OFFICE (914) 428-2595 / SIMONE (845) 548-5390

www.huysermusic.com

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